

TO: Past and Potential NDSA Classic Sale Consignors  
RE: 2019 Sale Nominations

I would like to invite you to consign to the 2019 NDSA Classic Sale. The past NDSA Classic Sales have been very successful and among the top averaging sales in the land. Please find enclosed a nomination form and schedule for screening/selection and catalog items. If you have any questions please don't hesitate to contact me by phone or e-mail. **Again this year we will be sharing the sale date and facility with the ND Red Angus Association with us following their Red Select Sale which Starts at 11:00 AM CST.**

The following is a list of things to consider for the 2019 NDSA Classic Sale:

- \* Nominations and selections need to come from the top of each producer's herd.
- \* Consignments should be A.I. sired or out of top end Herd Sires and bred to top end bulls.
- \* There will be a semen/embryo section of the sale; review your inventories for those genetics that may be marketable.
- \* Have nominations/cattle to select from as close to home as possible for screening.
- \* We strongly encourage consignors to ultrasound their bred heifers.
- \* **Nomination fees must be paid to the NDSA prior to the Screening trip deadline.**
- \* DNA testing of cattle that might be Homozygous Black and/or Homozygous Polled is encouraged to aid in the marketing of the sale offering. Also review the status of your nominations for any genetic defects to insure the ability to test in a timely manor if needed.
- \* Health: In regards to testing cattle for Canadian export, we will be contacting the consignors to the sale with the best possible scenario in order to avoid problems with exportation; cattle that will be tested/available for export will be identified as so in the catalog.

All live cattle will require a general health certificate and pregnancy check certificate to insure they are exportable and are bred or open. This also assists greatly in the health process for transportation process following the sale.

Cattle not screened by myself or sale committee members prior to the sale will not be accepted.

- \* We encourage all consignors to contact the buyers of your cattle to see how they are doing and to thank them again for their purchase.
- \* If anyone needs assistance in custom feeding and clipping of their sale consignments, please contact me for information about these services.

We welcome any comments on last year's sale and any suggestions that you; as consignors, have to make the 2019 sale an even bigger success. Thank you.

Sincerely,  
Jeff Thomas  
406-581-8859 Mobile  
e-mail: [jeffthomas138@gmail.com](mailto:jeffthomas138@gmail.com)

**Tentative Schedule for 2019 NDSA Classic Sale**  
**Saturday, December 14, 2019**  
**Kist Livestock; Mandan, North Dakota**  
**Sale Starts 20 Minutes After ND Red Angus Sale which**  
**Starts at 11:00 AM CST (Simmental @ 1:30 PM)**

| <b><u>Activity</u></b>                                | <b><u>Deadline</u></b>                                        |
|-------------------------------------------------------|---------------------------------------------------------------|
| <b>Nomination Deadline</b>                            | <b>August 15, 2019</b>                                        |
| Screening                                             | August 15-Sept. 15, 2019                                      |
| Pictures for Advertising/catalog                      | Sept. 25-Oct.10, 2019                                         |
| Registration Application to the ASA for processing    | October 1, 2019                                               |
| All Catalog Materials due to Jeff Thomas/Erika Kenner | October 10, 2019                                              |
| November Issue Simmental Scene/Simmenteller Deadline  | October 12, 2019                                              |
| November Issue of Register Deadline                   | October 15, 2019                                              |
| Catalog Mail Date                                     | November 14, 2019                                             |
| Obtain General Heath/Preg Check Certificates          | Nov. 25-Dec. 5, 2019                                          |
| Cattle may arrive at Kist Livestock (Late PM)         | December 11, 2019                                             |
| Cattle Check-in                                       | December 12, 2019<br>(starting @ 8:00 am-ending<br>@ 4:00 pm) |
| ND Simmental Assoc Annual Meeting                     | December 13, 2019                                             |
| ND Simmental Assoc Annual Banquet                     | December 13, 2019                                             |
| NDSA Classic Sale                                     | December 14, 2019                                             |

**FOR MORE DETAILS OR QUESTIONS CONTACT:**

Jeff Thomas  
419 Sanders Ave  
Bozeman, MT 59718  
Phone: 406-581-8859  
e-mail: [jeffthomas138@gmail.com](mailto:jeffthomas138@gmail.com)

**2019 NORTH DAKOTA SIMMENTAL CLASSIC SALE NOMINATION FORM  
DECEMBER 14, 2019 SALE  
20 MINUTES AFTER ND RED ANGUS SALE  
SALE TIMES: ND RED ANGUS 11:00 AM CST \* ND SIMMENTAL 20 MINUTES AFTER  
BOTH SALES AT KIST LIVESTOCK AUCTION; MANDAN, ND**

**NOMINATION FEE: \$150/Ranch; non-refundable.  
Send Your Nomination Check Made Payable to:  
ND Simmental Association  
C/O Kim Myers  
12066 57<sup>th</sup> St SE  
Kathryn, ND 58049**

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**RETURN THE FOLLOWING TO: Jeff Thomas  
419 Sanders Ave  
Bozeman, MT 59718**

**I would like to nominate the following to the 2019 NDSA Classic Sale:**

**(Number) \_\_\_\_\_ Open Heifers (If you have specific individuals in mind):**

**ASA #: \_\_\_\_\_ Sire Reg. # \_\_\_\_\_ Dam Reg. # \_\_\_\_\_**

**ASA #: \_\_\_\_\_ Sire Reg. # \_\_\_\_\_ Dam Reg. # \_\_\_\_\_**

**(Number) \_\_\_\_\_ Bred Heifers (If you have specific individuals in mind):**

**ASA #: \_\_\_\_\_ Sire Reg. # \_\_\_\_\_ Dam Reg. # \_\_\_\_\_**

**ASA #: \_\_\_\_\_ Sire Reg. # \_\_\_\_\_ Dam Reg. # \_\_\_\_\_**

**If you ultrasound your bred heifers what is tentative date to do: \_\_\_\_\_**

**Other: SEMEN \_\_\_\_\_ (Yes/No) (Jeff will call to discuss)**

**EMBRYOS: \_\_\_\_\_ (Yes/No) (Jeff will call to discuss)**

**YOUR CONTACT INFORMATION FOR SCREENING SELECTIONS/COMMUNICATIONS AND CATALOG:**

**Ranch Name \_\_\_\_\_**

**Contact Person(s) \_\_\_\_\_**

**Address \_\_\_\_\_**

**City \_\_\_\_\_**

**State \_\_\_\_\_ Zip \_\_\_\_\_ E-mail: \_\_\_\_\_**

**Phone: Home \_\_\_\_\_ Cell: \_\_\_\_\_**

**Website: \_\_\_\_\_**

**YOUR 2020 SALE DATE/LOCATION: \_\_\_\_\_**